

**BASIC DETAILS**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

<b>SCHOOL NAME</b>	K V BADDOWAL CANTT LUDHIANA PUNJAB	<b>SCHOOL CODE</b>	24535
<b>ADDRESS</b>	KENDRIYA VIDYALAYA,BADDOW AL CANTT,	<b>AFFILIATION CODE</b>	1600019
<b>PRINCIPAL</b>	MR NARESH KANT	<b>PRINCIPAL'S CONTACT NUMBER</b>	9469338101
<b>PRINCIPAL'S EMAIL ID</b>	kvbaddowalcanttdh@gm ail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/06/2038
<b>SCHOOL'S CONTACT NUMBER</b>	0161-2805551	<b>SCHOOL'S EMAIL ID</b>	kvbaddowalcanttdh@gm ail.com
<b>SCHOOL'S WEBSITE</b>	baddowalcantt.kvs.ac.in	<b>SCHOOL'S FAX NUMBER</b>	2805551
<b>LANDMARK NEAR SCHOOL</b>	Near PCTE College	<b>YEAR OF ESTABLISHM ENT</b>	1984
<b>AFFILIATION VALIDITY</b>	1988 TO 2023	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COM PANY REGISTERED WITH</b>	CENTRAL SCHOOL ORGANISATION	<b>REGISTRATI ON DATE</b>	15/12/1965
<b>SOCIETY REGISTRATION NUMBER</b>	2884	<b>REGISTRATI ON VALIDITY</b>	PERMANENT REGISTRATION

<b>SCHOOL NAME</b>	K V BADDOWAL CANTT LUDHIANA PUNJAB	<b>SCHOOL CODE</b>	24535
<b>NOC ISSUING AUTHORITY</b>	THE REGISTRAR OF SOCIETIES NEW DELHI	<b>NOC ISSUING DATE</b>	15/12/1965
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETAR Y CHARACTER AFFIDAVIT/N ON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	12
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATIO N CENTER NUMBER, IF ANY</b>	816685

## FACULTY DETAILS

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB  
Dated : 28/09/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	26	<b>NUMBER OF PGTs</b>	6
<b>NUMBER OF TGTs</b>	14	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	1	<b>OTHER NON- TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	32	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	12
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND</b>	YES

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	26	<b>NUMBER OF PGTs</b>	6
		<b>WELLNESS TEACHER APPOINTED?</b>	
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

### STUDENT DETAILS

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 14/09/2022

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	100	78
<b>2</b>	2	100	91
<b>3</b>	2	100	82
<b>4</b>	2	100	85
<b>5</b>	2	100	76
<b>6</b>	2	100	90
<b>7</b>	2	100	89
<b>8</b>	2	100	89
<b>9</b>	2	100	91
<b>10</b>	2	100	71
<b>11</b>	1	55	40
<b>12</b>	1	55	41

## ACADEMIC DETAILS

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 01/10/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 184---ENGLISH LANG & LIT. 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 417---Artificial Intelligence	055---ACCOUNTANCY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 048---PHYSICAL EDUCATION 041---MATHEMATICS

## INFRASTRUCTURE DETAILS

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	32368	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	12138	TOTAL NUMBER OF ROOMS	40
TOTAL NUMBER OF SMALL-SIZED ROOMS	14	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24
TOTAL NUMBER OF LARGE-SIZED ROOMS	2	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	5
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	47	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	NA	<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	7600	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	19

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>DAILIES IN THE SCHOOL LIBRARY</b>	7	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	524
<b>LIBRARY RESOURCES</b>	9000	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	48	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	48
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	48	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	0
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	0	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	0
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	1
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	No	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	TEMPORARY
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	50	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	primary and secondary block
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	0	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	0
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	40	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	0

## LOCATION DETAILS

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

<b>NEAREST NATIONALISED BANK</b>	Union Bank Of India Ludhiana	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	6
<b>NEAREST BUS STATION</b>	Ludhiana	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	10

<b>NEAREST NATIONALISED BANK</b>	Union Bank Of India Ludhiana	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	6
<b>NEAREST RAILWAY STATION</b>	Ludhiana	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	10
<b>NEAREST AIRPORT</b>	Sahnewal	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	30
<b>NEAREST HOSPITAL</b>	ESI Hospital Ludhiana	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	10
<b>NEAREST POLICE STATION</b>	BRS Nagar Ludhiana	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

### **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES



<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	NO	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	NO
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	NO	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	200
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	10000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	03/31/2021

### **CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	AMAR MAHADEV BHOSALE
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	01612804045
<b>SECRETARY NAME</b>	NARESH KANT

**WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?**

### **SCHOOL WEBSITE INFORMATION**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

<b>URL OF SCHOOL WEBSITE</b>	<a href="https://baddowalcantt.kvs.ac.in">https://baddowalcantt.kvs.ac.in</a>	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes

<b>URL OF SCHOOL WEBSITE</b>	https://baddowalcantt.kvs.ac.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

#### **OTHER VITAL INFORMATION**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 28/09/2022

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94.8/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINANT REDRESSAL OFFICER</b>	GULSHAN ARORA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINANT REDRESSAL OFFICER</b>	7889241681	<b>EMAIL ID OF GRIEVANCE/COMPLAINANT REDRESSAL OFFICER</b>	gulshnarora976@gmail.com

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94.8/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Mrs Amandeep Kaur	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9988091390
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	kv.amandeep@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Mr Naresh Kant
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9469338101	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	kvbaddowalcantldh@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	LDIAL1059558
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Union Bank of India BRS Nagar Ludhiana

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94.8/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES

### **BEST PRACTICES OF SCHOOL**

100% result in class XII , 1 student got above 90 % in class 10 and class 12 also, NCC activities, Students participated in National Children science congress, 8 students selected in KVS national sports.

### **OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((<a href="#">SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (<a href="#">SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (<a href="#">2.4.9 OF AFFILIATION BYE-LAWS</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	29

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	32		

## FEE STRUCTURE OF SCHOOL

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB  
Dated : 28/09/2022

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>

<b>PRIMARY</b>	25	0	500	100
<b>MIDDLE</b>	25	0	500	100
<b>SECONDARY</b>	25	200	500	100
<b>SENIOR SECONDARY</b>	25	300	500	150

### ADDITIONAL INFORMATION

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

U-DISE CODE	03090500312
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	BADDOWAL
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	BADDOWAL
VILLAGE PANCHAYAT NAME (FOR RURAL)	BADDOWAL
PIN CODE	142021
CLUSTER RESOURCE CENTER NAME	GPS AYALI KALAN
CD BLOCK MANDAL/TALUKA NAME	LUDHIANA-1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	LUDHIANA-2
ASSEMBLY CONSTITUENCY	DAKHA
MUNICIPALITY	LUDHIANA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	229
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0  
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES  
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL** Hindi, English  
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL** NO  
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3  
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES  
WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE DETAILS  
BANK NAME  
ACCOUNT HOLDER'S NAME  
BANK ACCOUNT NUMBER  
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED  
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO  
WHETHER TLE RECEIVED FOR EACH GRADE? NO  
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES  
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL** YES

### **SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB  
Dated : 04/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 207  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES  
IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

### **PHYSICAL FACILITIES AND EQUIPMENTS**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB  
Dated : 28/09/2022

NUMBER OF CLASSROOMS BY CONDITION

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
22	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO  
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES  
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES  
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES  
IS STAFF QUARTERS AVAILABLE? NO  
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES  
IS ELECTRICITY CONNECTION AVAILABLE? YES





1	0	0	0	0	0	0	0	0
2	0	0	1	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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**SPORTS INFORMATION**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

- |                                   |   |                                     |                                  |  |                                   |                                  |                                   |                                    |                                       |  |
|-----------------------------------|---|-------------------------------------|----------------------------------|--|-----------------------------------|----------------------------------|-----------------------------------|------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input type="checkbox"/> BASKETBALL | <input type="checkbox"/> CHESS   | <input checked="" type="checkbox"/> FOOTBALL | <input type="checkbox"/> HANDBALL | <input type="checkbox"/> JUDO    | <input type="checkbox"/> KHO-KHO  | <input type="checkbox"/> SWIMMING  | <input type="checkbox"/> TABLE TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |
| <input type="checkbox"/> ARCHERY  | <input type="checkbox"/> BADMINTON            | <input type="checkbox"/> BOXING     | <input type="checkbox"/> CRICKET | <input type="checkbox"/> GYMNASTICS          | <input type="checkbox"/> HOCKEY   | <input type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING | <input type="checkbox"/> TAEKWONDO | <input type="checkbox"/> TENNIS       | <input checked="" type="checkbox"/> YOGA       |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

### **FACILITY INFORMATION**

24535--K V BADDOWAL CANTT LUDHIANA PUNJAB

Dated : 04/08/2022

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	74	0	13	0
FREE UNIFORMS	0	74	0	13	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	1	42	0	8	0
FREE UNIFORMS	1	42	0	8	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1

CALIPERS	0	0	0
TRI CYCLES	0	0	0